

Centenary United Methodist Church
Our Mission: “Love God, Serve Others”
Traditional Service
11:00 am
Third Sunday after the Epiphany
January 24, 2021
Liturgical color; Green

PRELUDE “Arioso” by Bach Edna Schmidt

INTROIT
Come, all who are poor in spirit! Come, all who mourn! Come, all who hunger and thirst after righteousness! Come, all who would be merciful. Come, all who would be pure in heart. Come, all who would be peacemakers. AMEN.

GREETINGS/ANNOUNCEMENTS

OPENING SONG “Holy Is the Lord Medley”

OPENING PRAYER
All-powerful God, whose revelation in Jesus Christ communicated authority and wisdom and strength among people who lived long ago, let your word today address the unclean spirits in our midst, that your church may more fully represent Christ in today’s world, reaching out in love to all who need food, inspiration, direction, care, and healing. AMEN.

PRAYERS OF PEOPLE; Joys and Concerns

THE LORD’S PRAYER (*unison*)
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, the power and the glory, forever; AMEN.

PRAISE SONG “Glorify Thy Name” **2016** (Faith We Sing)

AFFIRMATION AND CONFESSION (*Silent response*)
I believe in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead, and buried; the third day he rose from the dead; he ascended into heaven, and sits at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy Catholic Church, the Communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

OFFERTORY “Build My Mansion”
DOXOLOGY (*Silent response, sung to the tune of 95*)
Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly host;
Praise Father, Son, and Holy Ghost; AMEN

SCRIPTURE Kay McKenzie
First Lesson Jonah 3:1-10
Second Lesson 1st Corinthians 7:29-31

GOSPEL LESSON Mark 1:14-20

PREPARATORY HYMN “Victory In Jesus” **370**

SERMON “A New Start”

CLOSING HYMN “I Bowed on My Knees and Cried Holy”

BENEDICTION

POSTLUDE “The Light Is My Light” Edna Schmidt

+If you are comfortable, please stand. **Bold**-Join in Silent response

Tv sponsorship is in Celebration of our 60th Wedding Anniversary ~Jane & Larry Nider

CHURCH OFFICE HOURS

Monday thru Friday 9:00 am to 4:30 pm
Telephone 402-223-3424

Website www.beatricemethodist.org

Pastor: Rev. Dr. Paixao Baptista.....kissindo@hotmail.com
Kelly Meyer (Music Director).....kmeyer@bpsnebr.org
Nicole Allen (Office).....centenaryumc29@gmail.com
Lisa Greenwood (Treasurer).....cumcbeatrice@gmail.com
Julie Homolka (Youth).....beatriceumcyouth@gmail.com
Kris Anello (Social Media).....kanello_@yahoo.com
Pastor's Phone.....402-947-1257

- Thanks for being here! At this time refreshments will not be served.
- The 11:00 AM service is broadcast live on Spectrum channel 181 and re-broadcast Sunday evening at 7:00 PM on 181. It is available on YouTube and Facebook Live and via live streaming on your computer. See the church website.
- The nursery is CLOSED until further notice.
- Children's activity bags in the back of the sanctuary are not available at this time.
- Sunday school is offered for pre-school thru senior high during the school year at 10:00 AM. The Adult class meets year-round.

PRAYER CENTER

**Ronnie Dunn, Stephanie Smith, Eileen Shirk, Donna Acton,
Jerry Andersen and Family, Bob Dye**

Centenary United Methodist Church
608 Elk Street
Beatrice, NE 68310
Welcome to Worship!

**And now these three remains: faith, hope and love.
But the greatest of these is love.**



REFLECTION FOR THE WEEK

‘If we confess our sins, God is faithful and just, and cleanses us from all unrighteousness.’